

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 12 1989 NEW PRIORITY DATE: NOV 9 2007

Returned to applicant for correction DEC 6 1989

Corrected application filed _____

Map filed JAN 25 1990

The applicant PIOCHE PUBLIC UTILITIES - Town of Pioche, County of Lincoln
Box 35, of Pioche,
Street and No. or P.O. Box No. City or Town
Nevada 89043, hereby make ^S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .42 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for municipality
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Describe as being within a 40-acre subdivision of public
the NE $\frac{1}{4}$ Section 14, T 1 N, R 67 E, M.D.B. & M., from which the E $\frac{1}{4}$ corner
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of said Section 14 bears S 13° 58' 34" E a distance of 1,289.57 feet.

6. Place of use E $\frac{1}{2}$ of the SW $\frac{1}{4}$, the SE $\frac{1}{4}$, and the NE $\frac{1}{4}$, of Section 22, T 1 N,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
R 67 E, M.D.B. & M.; also the SW $\frac{1}{4}$, and the SE $\frac{1}{4}$ of Section 15, T 1 N,
R 67 E, M.D.B. & M.; also the SW $\frac{1}{4}$ of Section 14, T 1 N, R 67 E,
M.D.B. & M., All within the Town of Pioche, County of Lincoln,
State of Nevada

7. Use will begin about 1 January and end about 31 December, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, casing, pump, and conduit for
State manner in which water is to be diverted, i.e. diversion structure, ditches and

hooking to the Pioche Public Utilities water line are all available to
flumes, drilled well with pump and motor, etc. hook into existing works.

9. Estimated cost of works \$ 50,000

10. Estimated time required to construct works..... 1 Year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Pioche Public Utilities has purchased title to the rights for Application 43324 with an existing water right of .69 c.f.s. The application would fully utilize the capacity of the well, and give the Town of Pioche a reliable source of water for years to come. The Town is currently in the process of installing a new water storage tank with a capacity of over 1 Million Gallons.

By s/Frank C. Hulse
FRANK C. HULSE # 722
Box 510
Pioche, Nevada 89043

Compared cc/se.....am/se.....

Protested.....

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 50046 and 53930 shall not exceed 363.28 million gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.42.....cubic feet per second, and not to exceed 99.08 million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before.....June 18, 1992.....

Proof of completion of work shall be filed on or before.....July 18, 1992.....

Application of water to beneficial use shall be made on or before.....June 18, 1996.....

Proof of the application of water to beneficial use shall be filed on or before.....July 18, 1996.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

Completion of work filed.....JAN 7 - 1992.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this.....31st.....day of.....December.....
 A.D. 19..90..

[Signature]
 State Engineer

(0)-5314 (Rev.)
~~CANCELLED SEP 12 2007 BECAUSE OF
 FAILURE OF APPLICANT TO COMPLY WITH THE
 PROVISIONS OF PERMIT~~
~~Tammy Taylor P.E.
 Can. Rescinded 5-27-2008~~
 STATE ENGINEER